| PATENT APPLICATION FEE DETERMINATION RECORD  Effective January 1, 2003  TPP-1285NP                  |  |   |                  |                              |  |                  |          |             |  |          |                     | 0                      |           |
|---|--|---|------------------|------------------------------|--|------------------|----------|-------------|--|----------|---------------------|------------------------|-----------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                  |                              |  |                  |          | AALL EI     | NTITY  | OR       | OTHER<br>SMALL I    |                        | $\bigcup$ |
| TOTAL CLAIMS  |  |   | 42               |                              |  |                  | Γ        | RATE        | FEE  | 1        | RATE                | FEE                    |           |
| FOR   |  |   | NUMBER FILED     |                              | NUMBER EXTRA                             |                  | 8/       | asic fee    | 375.00   | OR       | BASIC FEE           | 750.00                 | 13        |
| TOTAL CHARGEABLE CLAIMS   |  |   | U 8 minus 20=    |                              | . 28                                     |                  | Γ        | X\$ 9=      | 252  | OR       | XS18=               |                        | 文         |
| INDEPENDENT CLAIMS  |  |   | /7 minus 3 =     |                              | 9  |                  |          | X42=        | 378  | OR       | X84=                |                        | <b>b</b>  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                  |                              |  |                  | <b> </b> | +140=       | 70   |          | +280=               |                        | <u> </u>  |
| * If the difference in column 1 is less than zero, enter *0" in column 2                            |  |   |                  |                              |  |                  | L        |             | 4000   | OR<br>OR | TOTAL               |                        | L         |
| * If the difference in column 1 is less than zero, effect 0 in column 2 TOTAL 100 OR TOTAL OTHER TH |  |   |                  |                              |  |                  |          |             |  |          | THAN C              |                        |           |
| (Column 1) (Column 2) (Column 3)  |  |   |                  |                              |  |                  |          | SMALL       | ENTITY   | OR       | SMALL               |                        |           |
| NTA   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                  | HIGH<br>NUM<br>PREVI<br>PAID | BER                                      | PRESENT<br>EXTRA |          | RATE        | ADDI-<br>TIONAL<br>FEE                           | 7        | RATE                | ADDI-<br>TIONAL<br>FEE |           |
| DME   | Total  | . 1   | Minus            | - 1                          | 1  | -                | Γ        | X\$ 9=      |  | OR       | X\$18=.             |                        | 2         |
| 12 (  | Independent  | . 12  | Minus            | ***                          | 2  | 5/               |          | X42=        | 1  | OR       | X84=                |                        | 1         |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                  |                              |  |                  |          | +140=/      |  | OR       | +280=               |                        |           |
| 7   | 1 1 ,  |   |                  |                              |  |                  | AE       | TOTAL       |  | OR       | TOTAL<br>ADDIT, FEE |                        | ]         |
|   | 20/06 (Column 1) (Column 2) (Column 3  |   |                  |                              |  |                  |          |             |  | _        |                     | -                      | ]         |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                  | NUN                          | HEST<br>MBER<br>OUSLY<br>FOR             | PRESENT<br>EXTRA |          | RATE        | ADDI-<br>TIONAL<br>FEE                           |          | RATE                | ADDI-<br>TIONAL<br>FEE |           |
| DMC   | Total  | . 47  | Minus            | -4                           | 8  | . —              |          | X\$ 9=      | -  | OR       | X\$18=              | ,                      |           |
| MEN   | Independent  | . 6   | Minus            | ***                          | 2  | a                | ] [      | X42=        |  | OR       | X84≃                |                        | 1         |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                  |                              |  |                  |          | +140=       |  | OR       | +280=               |                        |           |
|   |  |   |                  |                              |  |                  | L        | TOTAL       |  | OR       | TOTAL               |                        | 1         |
| ADDIT. FEE  |  |   |                  |                              |  |                  |          |             |  | 70.,     | ADDIT. FEE          |                        | 1         |
| AMENDMENT C   |  | (COLUMN 1) CLAIMS REMAINING AFTER AMENDMENT |                  | HIG<br>NUI<br>PREV           | IMR 2)<br>HEST<br>WBER<br>IOUSLY<br>OFOR | PRESENT<br>EXTRA | 1        | RATE        | ADDI-<br>TIONAL<br>FEE                           |          | RATE                | ADDI-<br>TIONAL<br>FEE |           |
|   | Total  |   | Minus            | **                           |  | =                |          | X\$ 9=      |  | OR       | X\$18=              |                        |           |
| MEN   | Independent  | •   | Minus            | ***                          |  | =                | 11       | X42=        |  | OR       | ¥84=                |                        | 1         |
| 4   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                  |                              |  |                  |          | . 146       | <del>                                     </del> | 1        |                     |                        | 1         |
|   | If the entry in coh  | ımn 1 is less than                          | the entry in col | lumn 2, wi                   | ite "0" in c                             | olumn 3.         | L        | +140=       | <del> </del>                                     | OR       | TOTAL               |                        | -         |
| 1 =   | "If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT. FEE  "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                  |                              |  |                  |          |             |  |          |                     |                        |           |
| -   | UPTOURS /Pour  |   | comment Partico  |                              | 400 2700                                 | let 61           | Pale     | nt and Trad | emark Office.                                    | U.S. OE  | PARTMENT            | F COMMERC              | Œ         |

Application or Docket Number